

Weekly Services & Groups



Family Eucharist

Sundays 9am – 10am

Holy Communion combining traditional and modern worship, filled with music & prayer



Taizé Service

Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church



Spirituality Group

Wednesdays 11am – 12noon

A discussion group, where each week a chapter from a book is read & discussed



Meditation Group

Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



Morning Prayer

Fridays 8.30am – 9am

A spiritual way to start the morning, with time for your own private prayers

AA Group: Open Meetings in the Church Centre in English on Tuesdays & Fridays at 6pm. For more information call: 0690 65 61 22 or 0690 54 17 99.

Contacts

Bishop: The Rt. Revd Errol Brooks

Priest in Charge: The Revd Lawrence Rawlins, St Martin

Priest-in-Residence: The Venerable Robert (Bob) Hales

Parish Administrator/Lay Reader: Philip Trangmar

Telephone: 0690 54 17 99

Parish Office: Monday – Friday: 9am to 12 noon

Parish Email: info.stbartholomews@gmail.com

Website: www.stbartholomewsanglicanchurch.com

Church Wardens: Marjorie Romney, Trinette Wellesley-Wesley and Richard Lester

Treasurer: Alex Harbord

Vestry: The Wardens, Dawn Drouant, Clarion Romney, Rachel Barrett-Trangmar, Nancy Swann, Philip Trangmar and Lloyd Younger

Music Director: Ombeline Collin

Sunday Pianist: Michael Parisot

Sunday Gutarisy: Lloyd Younger

Friends of St. Bartholomew's Anglican Church

US Charitable 501(c)3 Foundation:

Chairman: Bill Barrett **Secretary:** Ann Green

Address: 106 West River Rd, Fair Haven, NJ 07704

Telephone: 1-732-741-1500

Email: anncwgreen@gmail.com



St. Bartholomew's Anglican Church

Remembrance Sunday 12th November 2017

Dear Friends,

Join with us today as we commemorate and pray for those who serve or have served; or have given their lives or limbs or mental health to fight for and to maintain peace in the World across all continents; as well as their families and love ones.

This is not a day when we celebrate war or killing, but rather to reflect on sacrifice; and let's consider in our own lives how we might make a small sacrifice to try to make today's world a better and safer place for all.

With blessings,
Philip

Today's Hymns

Processional: Amazing Grace #27

Gradual: O God Our Help in Ages Past #365

Post Communion: #299 + Rejoice, the Lord is King #432

Recessional Hymn: Down by the Riverside

Verse 1 Gonna lay down my burden, Down by the riverside, Down by the riverside, Down by the riverside. I'm gonna lay down my burden, Down by the riverside. Ain't gonna study war no more.

Chorus

I ain't gonna study war no more, I ain't gonna study war no more, Ain't gonna study war no more. (rpt)

Verse 2 Gonna lay down my sword & shield, Down by the riverside, Down by the riverside, Down by ... I'm gonna lay down my sword & shield, Down by the riverside. Ain't gonna study war no more.

Chorus

Verse 3 Gonna talk with the Prince of Peace, Down by the riverside Down by the riverside, Down by ... I'm gonna talk with the Prince of Peace, Down by the riverside. Ain't gonna study war no more.

Chorus

Verse 4 Gonna shake hands around the world, Down by the riverside, Down by the riverside, Down by ... I'm gonna shake hands around the world, Down by the riverside. Ain't gonna study war no more.

Chorus

Book of Joshua – Ch 24

Then Joshua gathered all the tribes of Israel, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said, "Thus says the Lord, the God of Israel: Long ago your ancestors lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served or the gods of the Amorites; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day.

First Letter to Thessalonians – Chap 4

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Gospel according to Matthew – Chap 25

"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour.

CELEBRANT The Lord be with you.

ALL And also with you.

CELEBRANT Lift up your hearts.

ALL We lift them up unto to the Lord.

CELEBRANT Let us give thanks to the Lord our God.

ALL It is right to give Him thanks & praise.

CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God. ... Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

ALL: Holy, holy, holy Lord, God of power and might; Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is He who comes in the name of the Lord, Hosanna in the highest.

CELEBRANT: Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all humankind.

On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said:

"Take this and eat it: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine: and when He had given thanks, He gave it to them and said:

"Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

Let us proclaim the mystery of faith:

ALL: Christ has died, Christ is risen, Christ will come again.

CELEBRANT Father, calling to mind the death your Son endured for our salvation; his glorious resurrection and ascension; his continual intercession for us in heaven; and looking for his coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice. Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with the Most Blessed Virgin Mary, Saint Bartholomew and the whole company of heaven, to share in the inheritance of your saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.

(Continuing with the Lord's Prayer on Page 7 of the Booklet)